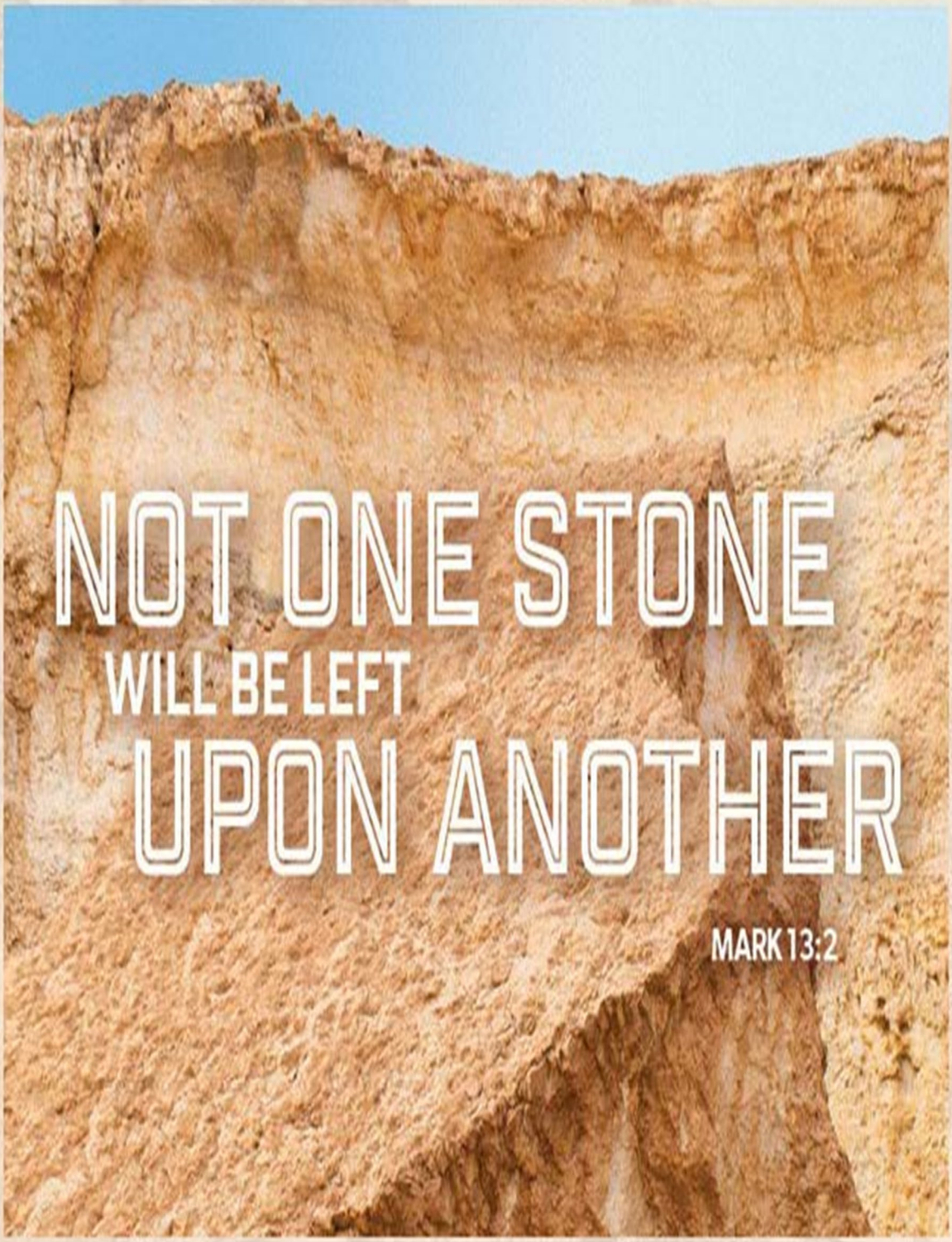



**Emmanuel Lutheran Church, Ypsilanti, MI**

**November 17, 2024 – 26th Sunday after Pentecost**

*Worship Key*
*P: Pastor*
*A: Assisting Ministers*
***C: Congregation***

## PRELUDE

# GATHERING

*The Holy Spirit calls us together as the people of God.*

## CALL TO WORSHIP

P: Come, let us give thanks to God!
**C: We gather together to praise the One who strengthens the weak,**
**and hears the prayers of the forgotten.**
P: Come, let us give thanks to Christ!
**C: We gather together to sing of the One who calls us to serve those**
**who are hungry and alone at this time of year.**
P: Come, let us give thanks to the Spirit!
**C: We gather together to exalt the One who provokes us to love**
**not only our family and friends, but the guest among us.**

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ✠ one God, our refuge, our delight,
our beginning and our end.
**C: Amen.**

P: Let us come in truth before the one who loves us and has freed us from our sin.

*Silence is kept for reflection.*

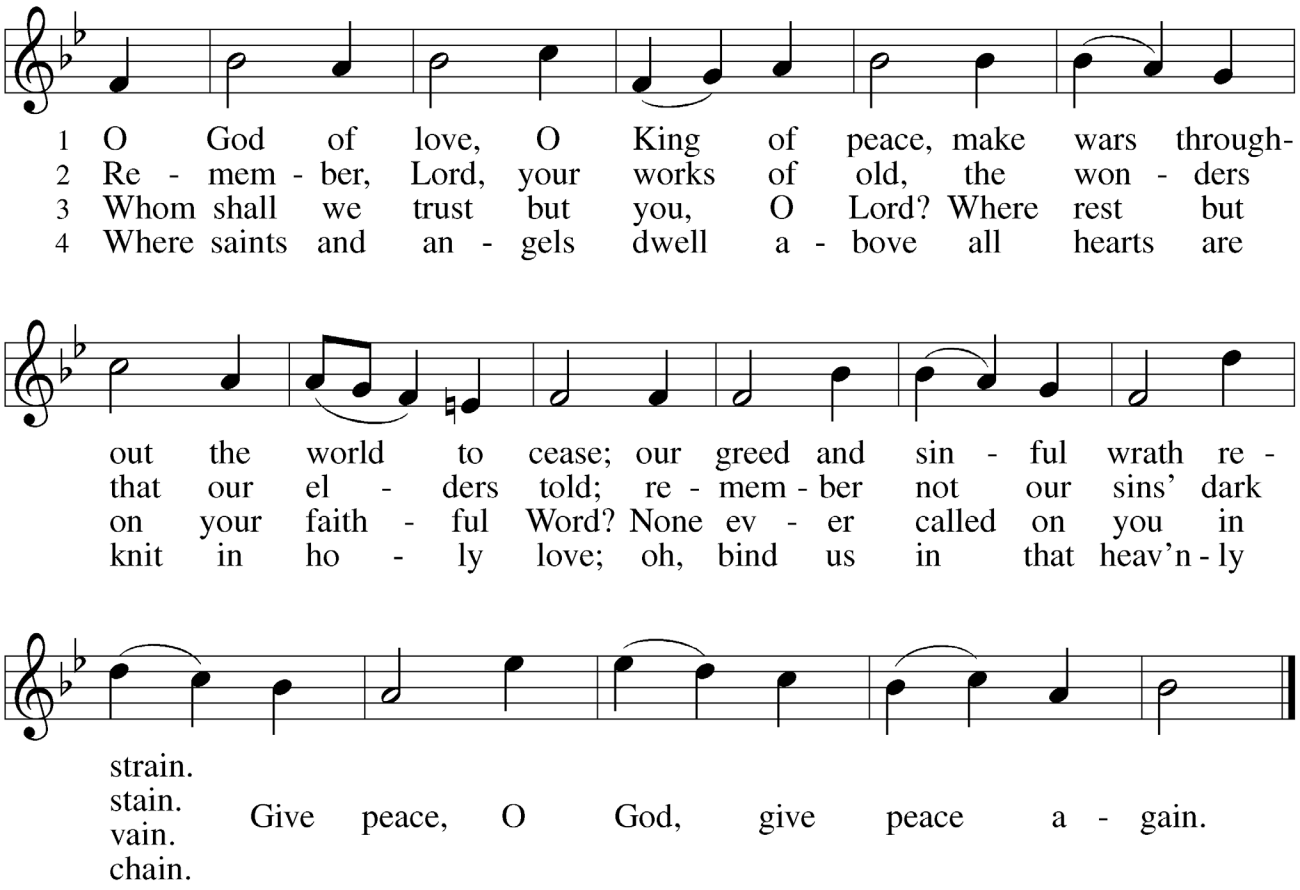
P: Eternal One, robed in majesty and mercy,
**C: we confess that sin has taken hold of us and we are complicit in its power.**
**We are disturbed in spirit and our hearts cannot rest.**
**Unbind us and set us free. Lead us again to the waters of rebirth,**
**that we may live just and generous lives for the good of your world**
**and the care of our neighbors, following in the servant way of Jesus. Amen.**

P: These words are trustworthy and true:
Christ bore our sins once, for all, on the cross, swallowing up death forever.
For his sake, you are ✝ forgiven and God remembers your sin no more.
Let your heart be glad again, and rejoice in your salvation.

**C: Amen.**

## GATHERING SONG — HFW 880

*"O God of Love, O King of Peace"*


1 O God of love, O King of peace, make wars through-
2 Re - mem - ber, Lord, your works of old, the won - ders
3 Whom shall we trust but you, O Lord? Where rest but
4 Where saints and an - gels dwell a - bove all hearts are
out the world to cease; our greed and sin - ful wrath re -
that our el - ders told; re - mem - ber not our sins' dark
on your faith - ful Word? None ev - er called on you in
knit in ho - ly love; oh, bind us in that heav'n - ly
strain.
stain.
vain.
chain.
Give peace, O God, give peace a - gain.

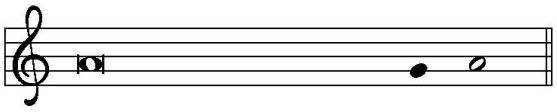
Text: Henry W. Baker, 1821–1877
Music: WALTON, W. Gardiner, *Sacred Melodies,* 1815

## GREETING

P: The joy of our Lord Jesus Christ, the compassion of God, and the creative power of the Holy Spirit be with you all.

**C: And also with you.**

# KYRIE



In peace, let us pray to the Lord.

**Lord, have mer - cy.**

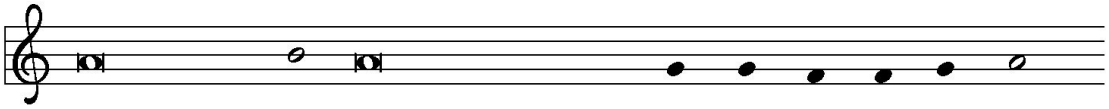
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

**Lord, have mer - cy.**

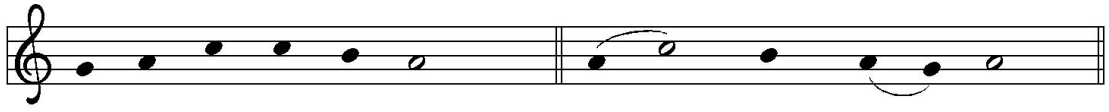
For the peace of the whole world, for the well - being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

## PRAYER OF THE DAY

P: Let us pray.

*A brief silence is kept before the prayer.*

**C: Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen.**

# WORD

*God speaks to us in scripture reading, preaching, and song.*

## FIRST READING: Daniel 12:1-3

*The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.*

A: A reading from Daniel.

1 "At that time Michael, the great prince, the protector of your people, shall arise.
There shall be a time of anguish such as has never occurred since nations first came
into existence. But at that time your people shall be delivered, everyone who is found
written in the book. 2 Many of those who sleep in the dust of the earth shall awake,
some to everlasting life and some to shame and everlasting contempt. 3 Those who
are wise shall shine like the brightness of the sky, and those who lead the many to
righteousness, like the stars forever and ever."

A: Word of God. Word of Life.

**C: Thanks be to God.**

## PSALM: Psalm 16

*My heart is glad and my spirit rejoices; my body shall rest in hope. (Ps. 16:9)*

P: [1] Protect me, O God, for I take refuge in you;
I have said to the LORD, "You are my Lord, my good above all other."
**C: [2] All my delight is in the godly that are in the land,**
**upon those who are noble among the people.**
P: [3] But those who run after other gods
shall have their troubles multiplied.
**C: [4] I will not pour out drink offerings to such gods,**
**never take their names upon my lips.**
P: [5] O LORD, you are my portion and my cup;
it is you who uphold my lot.
**C: [6] My boundaries enclose a pleasant land;**
**indeed, I have a rich inheritance.**
P: [7] I will bless the LORD who gives me counsel;
my heart teaches me night after night.
**C: [8] I have set the LORD always before me;**
**because God is at my right hand, I shall not be shaken.**
P: [9] My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
**C: [10] For you will not abandon me to the grave,**
**nor let your holy one see the pit.**
P: [11] You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.

## SECOND READING: Hebrews 10:11-25

*Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.*

A: A reading from Hebrews.

11 Every priest stands day after day at his service, offering again and again the same
sacrifices that can never take away sins. 12 But when Christ had offered for all time a
single sacrifice for sins, "he sat down at the right hand of God," 13 and since then has
been waiting "until his enemies would be made a footstool for his feet." 14 For by a
single offering he has perfected for all time those who are sanctified. [15 And the Holy
Spirit also testifies to us, for after saying,

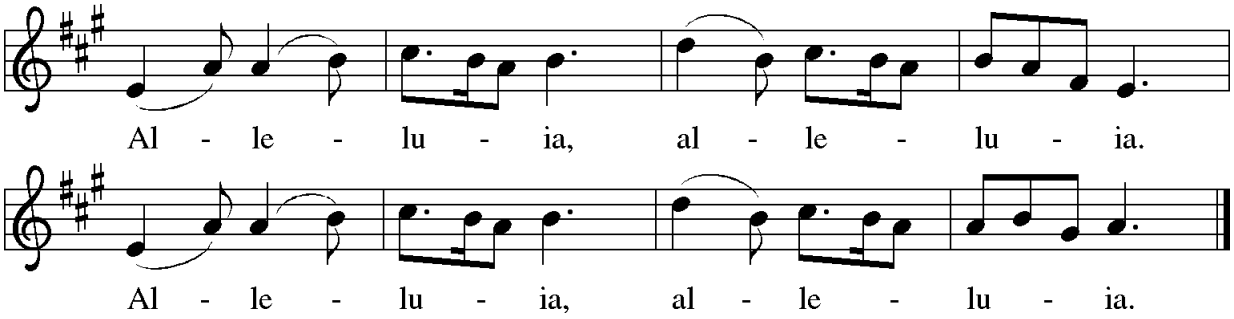
16 "This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,"
17 and he adds,
"I will remember their sins and their lawless deeds no more."
18 Where there is forgiveness of these, there is no longer any offering for sin.]

19 Therefore, my brothers and sisters, since we have confidence to enter the
sanctuary by the blood of Jesus, 20 by the new and living way that he opened for us
through the curtain (that is, through his flesh), 21 and since we have a great priest
over the house of God, 22 let us approach with a true heart in full assurance of faith,
with our hearts sprinkled clean from an evil conscience and our bodies washed with
pure water. 23 Let us hold fast to the confession of our hope without wavering, for he
who has promised is faithful. 24 And let us consider how to provoke one another to
love and good deeds, 25 not neglecting to meet together, as is the habit of some, but
encouraging one another, and all the more as you see the Day approaching.

A: Word of God. Word of life.
**C: Thanks be to God.**

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*




## GOSPEL: Mark 13:1-8

*In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.*

P: The holy gospel according to Mark.
**C: Glory to you, O Lord.**

[1] As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher,
what large stones and what large buildings!" [2] Then Jesus asked him, "Do you see
these great buildings? Not one stone will be left here upon another; all will be thrown
down."
[3] When he was sitting on the Mount of Olives opposite the temple, Peter, James,
John, and Andrew asked him privately, [4] "Tell us, when will this be, and what will be
the sign that all these things are about to be accomplished?" [5] Then Jesus began to say
to them, "Beware that no one leads you astray. [6] Many will come in my name and say,
'I am he!' and they will lead many astray. [7] When you hear of wars and rumors of
wars, do not be alarmed; this must take place, but the end is still to come. [8] For
nation will rise against nation and kingdom against kingdom; there will be
earthquakes in various places; there will be famines. This is but the beginning of the
birth pangs."

P: The gospel of the Lord.
**C: Praise to you, O Christ.**

## CHILDREN'S TIME

Rev. Joshua Rinas

*A special message for children.*

## SERMON

Rev. Joshua Rinas

*Silence for reflection follows the sermon.*

## HYMN OF THE DAY

**ELW 624**

*"Jesus, Still Lead On"*

1 Je - sus, still lead on, till our rest be won; and, al - though the way be cheer - less, we will fol - low, calm and fear - less; guide us by your hand to the prom - ised land.
2 If the way be drear, if the foe be near, let no faith - less fears o'er - take us, let not faith and hope for - sake us; safe - ly past the foe to our home we go.
3 When we seek re - lief from a long - felt grief, when temp - ta - tions come al - lur - ing make us pa - tient and en - dur - ing; show us that bright shore where we weep no more.
4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er, still di - rect us, still sup - port, con - sole, pro - tect us, till we safe - ly stand in the prom - ised land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.
Music: SEELENBRÄUTIGAM. Adam Drese, 1620–1701

## APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,**
**who was conceived by the Holy Spirit, born of the virgin Mary,**
**suffered under Pontius Pilate, was crucified, died,**
**and was buried; he descended to the dead.**
**On the third day he rose again; he ascended into heaven,**
**he is seated at the right hand of the Father,**
**and he will come to judge the living and the dead.**
**I believe in the Holy Spirit, the holy catholic church, the**
**communion of saints, the forgiveness of sins,**
**the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A: Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*A brief silence.*

A: O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Merciful God,

**C: receive our prayer.**

A: By your merciful might you sustain all creation. Stir us from complacency with the harm we inflict on the earth, and urge us to adopt sustainable ways of life that protect and restore our planet. Merciful God,

**C: receive our prayer.**

A: With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence. Empower all people and nations to pursue peace. Merciful God,

**C: receive our prayer.**

A: In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. Bring them healing and wholeness. Merciful God,
**C: receive our prayer.**

A: Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Merciful God,
**C: receive our prayer.**

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

*Brief Pause for the congregation to respond.*

A: With thanksgiving we remember *Elizabeth of Hungary and all* saints and angels who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God,
**C: receive our prayer.**

A: We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.
**C: Amen.**

## SHARING OF THE PEACE

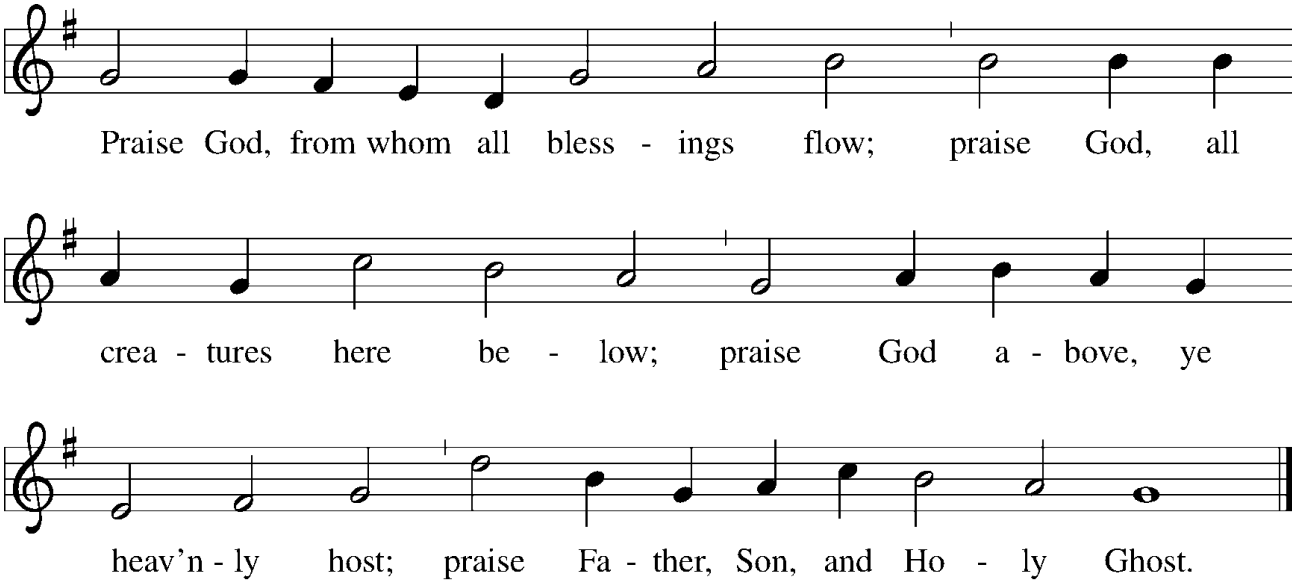
P: The peace of Christ be with you always.
**C: And also with you.**

# MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERING

## OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## OFFERING PRAYER

A: Lord Jesus,
our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.
Fill us with your abundance,
that we may feed the hungry and welcome the stranger,
trusting in your name.

**C: Amen.**

## GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

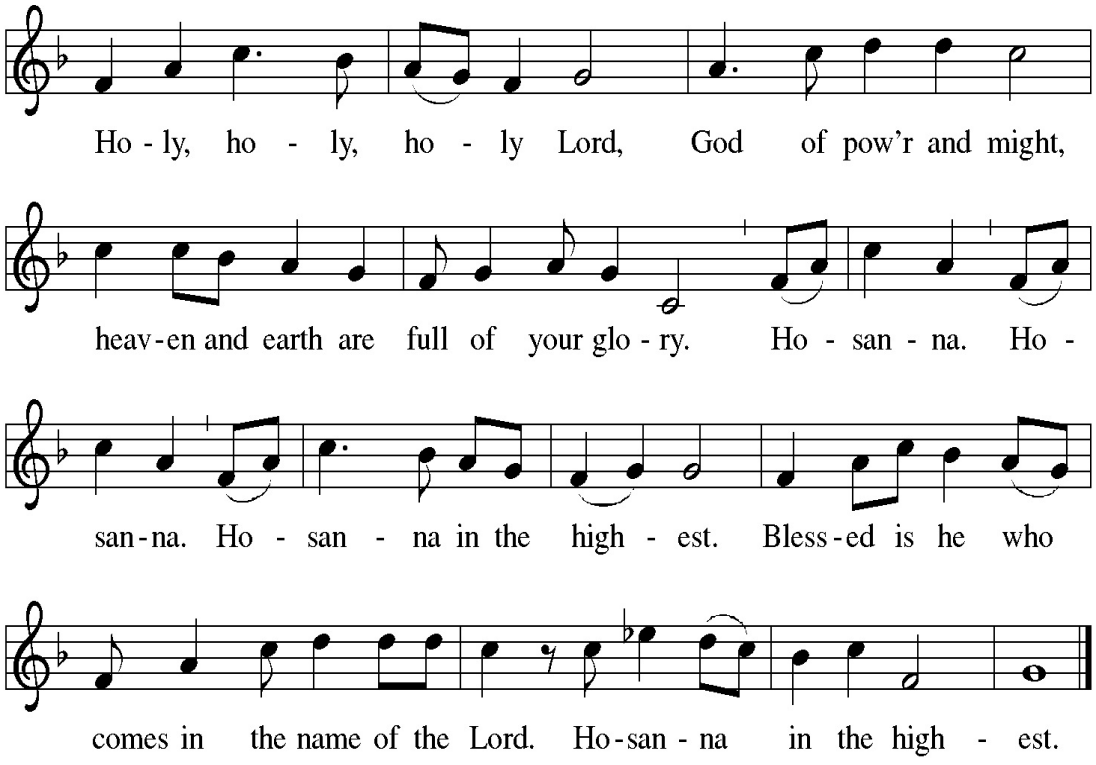
P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

**C: Amen.**

## LORD'S PRAYER

*The presiding minister may introduce the Lord's Prayer.*

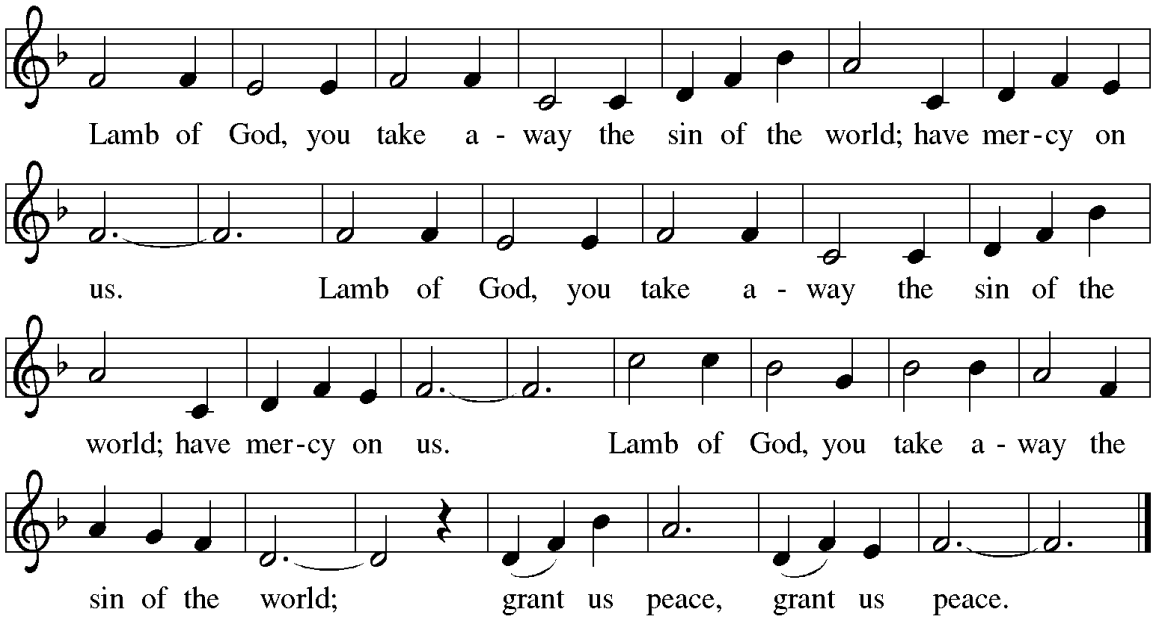
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven,**
**hallowed be thy name,**
**thy kingdom come, thy will be done,**
**on earth as it is in heaven.**
**Give us this day our daily bread;**
**and forgive us our trespasses,**
**as we forgive those who trespass against us;**
**and lead us not into temptation,**
**but deliver us from evil.**
**For thine is the kingdom,**
**and the power, and the glory,**
**forever and ever. Amen.**

## INVITATION TO COMMUNION

P: Behold, God is making all things new. Take your place in the new creation.

## LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

## COMMUNION

## COMMUNION SONG - *"We Meet as Friends at Table"*

Led by the Emmanuel Chancel Choir (Please join in singing)

Unison
1. We meet as friends at ta - ble, to lis - ten, and be heard, u -
2. With food and drink for shar - ing the ta - ble soon is spread. The
3. We share our lives and long-ings, and when the meal is done we
4. Ful - filled, and glad to fol - low wher-ev - er Christ may lead, we
nit - ed by the Spir-it, at - ten - tive to the Word. Through
free-dom meal of Je - sus is crowned with wine and bread, and
pray as friends at ta - ble, and prom - ise to be one. To
jour-ney from the ta - ble to love a world in need with
prayer and con - ver - sa - tion we tune our var - ied views to
all, with - out ex - cep - tion, may eat, and speak, and stay, for
Christ, and to each oth - er, we cheer-ful - ly be - long: a -
pa - tience, truth and kind - ness, that jus - tice may in - crease and
Christ, whose love has made us the bear - ers of good news.
this is Christ's own ta - ble where none are turned a - way.
part, our hope is fruit - less; to - geth - er, we are strong.
all may sit at ta - ble in free - dom, joy, and peace.

WORDS: Brian Wren
MUSIC: Hal H. Hopson

MEAL OF LOVE
7.6.7.6.D

Words and Music © 1996 Hope Publishing Company

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
**C: Amen.**

## PRAYER AFTER COMMUNION

A: Let us pray.
**C: Faithful God,**
**you have spread before us a feast of rich food and drink**
**in the body and blood of your Son.**
**Now send us out to labor with you,**
**in service to the world you have made,**
**and among the people you have made your home,**
**in Jesus Christ, our Savior and Lord. Amen.**

## ANNOUNCEMENTS

# SENDING

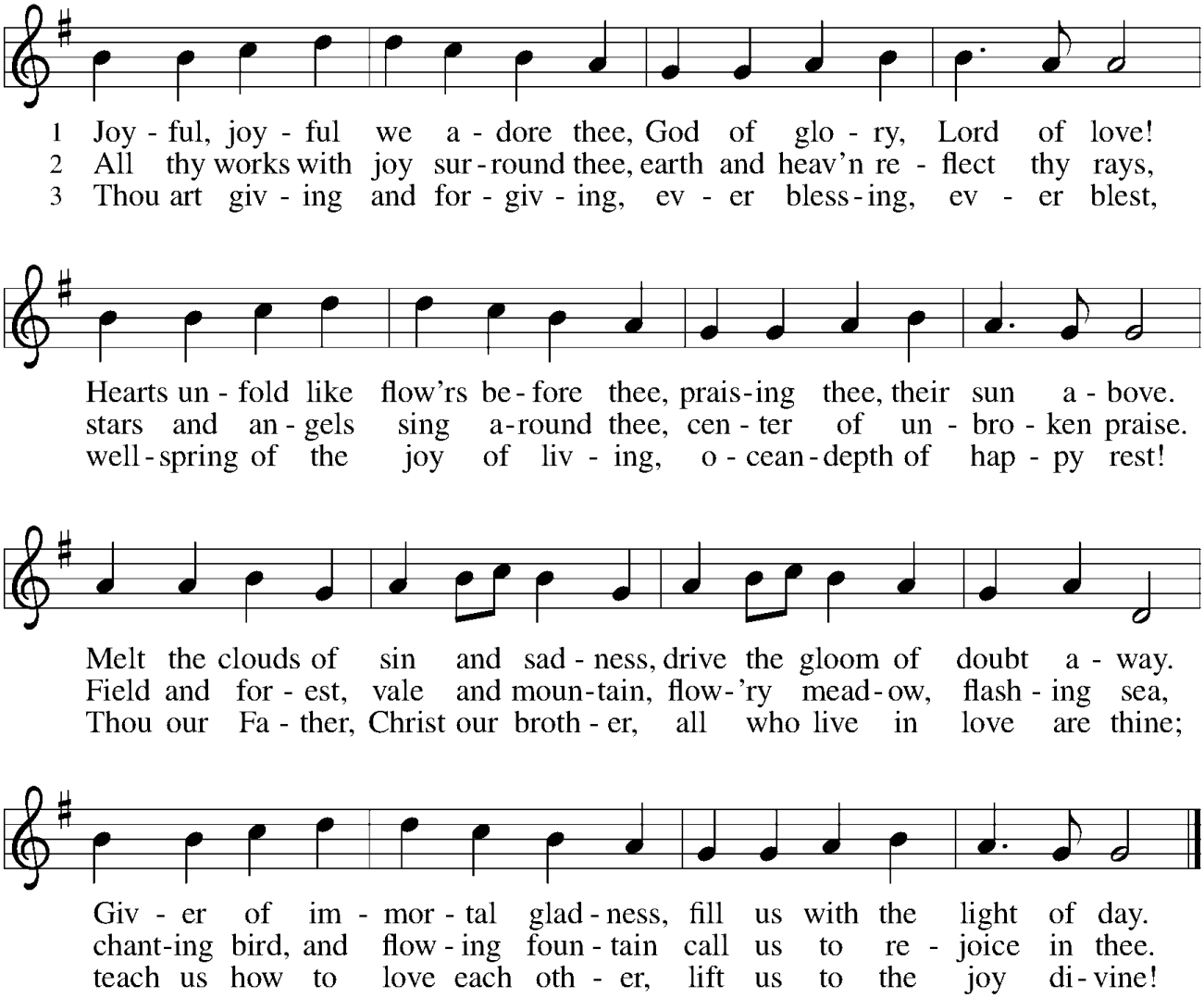
*God blesses us and sends us in mission to the world.*

## BLESSING

P: The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
✢ bless you now and forever.
**C: Amen.**

## SENDING SONG ELW 836

*"Joyful, Joyful We Adore Thee"*


1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Giv - er of im - mor - tal glad - ness, fill us with the light of day.
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922
Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

## DISMISSAL

A: Go in peace. Encourage one another in Christ.
**C: Thanks be to God.**

## POSTLUDE

# ANNOUNCEMENTS

**Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.**

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!

*Children's bulletins available, please see an usher.

*Printed copies of the Newsletter are in the magazine holder in the Narthex.

**Christ in Our Home* devotionals (October thru December) can be found in the Narthex.

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**Please remember to wear your Name Tag**

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

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**Poinsettia Orders**

Poinsettia order forms can be found in the Narthex, the cost of a Poinsettia is $8. Please complete the form and return it to the office by December 1st. Drop your order in the offering plate or Office mailbox.

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**Sunday Music Time with Jamie and Alexa**

All youth are welcome to participate in an uplifting and informative weekly music class held in the music education room at Emmanuel. The class begins just after the Children's Message during the service and youth will return to their families around the offertory. Students will learn sacred songs, play musical games, and have a weekly dose of ear-training and basic music theory. Join us as we lift up our voices in praise!

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**Let's Go Out to Eat!**

The Membership Committee would like to invite to a meal and conversation on Tuesday, November 19th at 5pm at Aubree's in Depot Town – located at 39 E. Cross St. Ypsilanti, MI. This is simply a social event meant for people to get to know each other better. If you have a friend who you'd like to bring who isn't a member at Emmanuel, they're more than welcome!

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**Advent Decorating/Tree Trimming**

Join us Saturday, November 23rd, 8:00am – 11:30am as we decorate the church for Advent. Remember, many hands make light work!

**Ecumenical Thanksgiving Service and Lunch at First United Methodist**
We worship November 24th at 10:30am at First United Methodist, 209 Washtenaw Ave. along with St. Luke's Episcopal and First Presbyterian. Pastor Joshua Rinas will preach. Afterward, we will share a thanksgiving potluck meal with roasted ham and drinks provided.

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**Confirmation Classes**
Confirmation class will be held November 24th from 11:30am to 1:00pm. If you have any questions please contact Alexa Lokensgard.

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**It's Christmas Giveaway season again!**
The Christmas Giveaway will be by appointment only. Clients may call the church office or email clothescloset@emmanuelypsi.org with contact information for appointments. There will be around 100 clients coming to "shop" for their families on December 7. The Clothes Closet is accepting donations of gently used toys, games, (no stuffed animals, please), bicycles (even bicycles that need minor repairs), coats, hats, gloves, boots, sporting goods, household goods, anything that would make a perfect Christmas Gift. Bring all donations to the Giving Tree in the Gathering Area. If you are wanting to shop, pick a tag off the Giving Tree, in the Gathering Area and bring the unwrapped item back to the tree by December 1.

Calling all volunteers! Volunteers are needed Wednesday December 4, 8:30am-11:30am or 6-8pm and also Saturday December 7, 8:45am-noon. If you can only do a partial shift, please note the times you are available when you sign up. There are sign up sheets on the bulletin board in the Gathering Area or go to https://www.signupgenius.com/go/5080C4BACA72EA3FD0-52482402-2024 to sign up! Questions? Email clothescloset@emmanuelypsi.org or call Karen Facer 734-323-7925. Thank you!

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**Get your Emmanuel Christmas Cards!**
A pack of 5 for $5, available to purchase at the November Coffee hours. Proceeds to benefit the Blessing Bags project.

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**Blessing Bags**
The bags are located outside the office, the women's bags have a purple ribbon and the men's bags have a blue ribbon. Please, Be a Blessing and take a Bag.

Many thanks for the support that we have received in the past for the Blessing Bags for those less fortunate. We are looking to replenishing our supply of Blessing Bags for the winter. Below are some of the items needed to replenish the next group of bags for distribution:

Toothbrushes & toothpaste, Tissues, Toilet Paper, Sanitary Products for women, Gloves, hand warmers, Washcloths & soap, combs, small size deodorant, Shampoo, Conditioner, Hand lotion, safety pins, socks, hats, scarves, hand sanitizer, Juice boxes, Granola bars, Crackers & Cheese, Pudding, Jello Cups, Tea bags, Individual Instant coffee packets, Instant Oatmeal, Individual packages of nuts or other snack items, disposable cups, and plastic ware. Also, monetary gifts are welcome to enable us to purchase bus tokens, and any other necessary items. Individually wrapped items are preferred, but we are grateful for whatever you share.

There is an area outside the office for donations. And if you'd like to join us when we replenish the bags we would welcome your assistance. Please contact anyone on Membership for more information. Gratefully, Terri, Monica, Judy, & Linda

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**Ways to Give:** Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.
**Text to Give:** Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.
**Paypal:** Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.
**Mobile App:** Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

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**Worship Volunteers Needed!**
**Sign up on the sheet outside the office** or call the office (734-482-7121). Or through sign-up genius.

Assisting Ministers - Click here
Or Scan QR code

Altar Flower Sign up - Click here
Or Scan QR code

# This Week at Emmanuel

**Sunday, November 17 – 26th Sunday after Pentecost**

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Music Time for Youth (following the Children's Message)
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

**Monday, November 18**

- ESL Class (WRW) 6:00pm – 7:30pm

**Tuesday, November 19**

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:30pm
- Food Delivery 1:00pm
- **Let's Go Out to Eat 5pm @Aubree's depot town**

**Wednesday, November 20**

- Clothes Closet 9:00am – 10:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm

**Thursday, November 21**

- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

**Friday, November 22**

- NA Meeting 6:00pm – 8:00pm

**Saturday, November 23**

- Advent decorating/Tree trimming 8:00am – 11:30am

**Sunday, November 24 – Christ the King**

*(Combined Worship Service @First United Methodist)*

- **Worship 10:30am**
- **Potluck** (following service)
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

**For those with young children:** Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try. Older siblings may assist the younger ones if they like.

**Prayers requested for:** John, Krista, Penny, the friends and family of Jean and Barbara.

**Links:**
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

**Serving in Worship:**
*Interim Pastor* ..... *Rev. Joshua Rinas*
*Minister of Worship Music* ..... *David Meitzler*
*Minister of Choral Conducting* ..... *Jamie Gallupe*
*Assisting Minister* ..... *Wendy Thompson*

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**You are welcome to connect to our wi-fi network – Emmanuel Guests**

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook